



2023

**CRAFT/ARTIST VENDOR  
INFORMATION & RULES**



Sprinkle's Octoberfest and the Saxonburg Volunteer Fire Company are expanding their partnership to bring you two consecutive weekends of huge events for the whole community! Sprinkle's and SVFC invite you to take part in the fifth annual Sprinkle's Octoberfest and the 20<sup>th</sup> Anniversary of Saxonburg Sportsman's Fest.

Octoberfest (September 8-10, 2023) is a three-day festival celebrating the shared German heritage of our local communities, with authentic music, delicious food, activities and games for kids and adults alike, beer, and more!

Sportsman's Fest (September 15-16, 2023) is celebrating its 20<sup>th</sup> anniversary in 2023 and continues to be the largest fundraiser of the year for the Saxonburg Volunteer Fire Company.

Both events are seeking vendors for 2023 and would like to invite you to participate in one, or both, with discounts available to vendors opting into both events.

**This application serves as a contract for exhibiting at Sprinkle's Octoberfest and/or Saxonburg Sportsman's Fest. Upon acceptance, vendors will be held to the rules & regulations listed in this contract. Please read carefully and retain a copy of the application/contract and the conditions of the show(s) for your records.**

**Sprinkle's Octoberfest Dates & Times**

Friday, September 8	4pm-9pm
Saturday, September 9	10am-10pm
Sunday, September 10	10am-6pm

**Sportsman's Fest Dates & Times**

Friday, September 15	6pm-10pm
Saturday, September 16	Noon-7pm

**How to Apply**

1. Complete, sign and date the Application/Contract for your desired event(s).
2. Submit the application by August 1, 2023.
  - a. If you submit your application on or before April 1, 2023, you will receive 10% off your vendor fees.
3. Make checks for vendor spaces payable to Sprinkle Event LLC
  - a. Vendor space sizes and fees for both Octoberfest and Sportsman's Fest are listed in the chart below.
4. Mail application and payment to:  
 Sprinkle Event LLC  
 270 W Water St.  
 Saxonburg, PA 16056

SPACE TYPE	APPROX. SIZE	OCTOBERFEST FEES	SPORTSMAN'S FEST FEES	FEE FOR BOTH EVENTS
Single	12' x 10'	\$300	\$200	\$400
Double	24' x 10'	\$450	\$300	\$650
Triple	36' x 10'	\$675	\$450	\$1,025
Additional Electric (One 110V circuit is included in all booth fees. Additional electric is a one-time fee across both events)		\$50		



2023

## CRAFT/ARTIST VENDOR RULES & REGULATIONS



### SPRANKLE'S OCTOBERFEST

#### Octoberfest Key Dates & Times for Exhibitors.

Set-up:	Thursday, September 7 - 10am-6pm
	Friday, September 8 - 9am-Noon
Festival:	Friday, September 8 - 4pm-9pm
	Saturday, September 9 - 10am-10pm
	Sunday, September 10 - 10am-6pm
Tear-down:	Sunday, September 10 - 6pm-9pm

### SPORTSMAN'S FEST

#### Sportsman's Fest Key Dates & Times for Exhibitors.

Set-up:	Friday, September 15 - 9am-4pm
Event:	Friday, September 15 - 6pm-10pm
	Saturday, September 16 - noon-7pm
Tear-down:	Saturday, September 16 - 7pm-9pm

All Rules & Regulations listed herein apply to both Sprankle's Octoberfest and Saxonburg Sportsman's Fest. The following Rules & Regulations will govern Sprankle's Octoberfest and Saxonburg Sportsman's Fest and are made a part of this contract for exhibit space between Sprankle's Markets and the Saxonburg Volunteer Fire Company ("Show Management") and the person, partnership, or corporation ("Exhibitor") engaging space.

- 1. Exhibit Space Fee Inclusions.** The exhibit space fee includes one 12' x 10' exhibit space, one 10amp 110VAC circuit, and the rights to advertise/display products and/or services during the show hours, and one Vendor Parking Pass. Designated parking areas will be posted. Exhibitors must provide their own tent, tables, and chairs.
- 2. Character of Exhibit.** The Exhibitor agrees to display only new products or services sold in the regular course of business and as described in this contract. Each exhibit must comply with all applicable laws, codes, and ordinances. Exhibits shall be dignified in character and, in the judgment of the Show Management, not offensive to the general public. The Show Management reserves the right in its sole discretion to reject and/or remove any exhibit or portion of exhibit not in keeping with this rule or purpose of the show.
- 3. Subletting of Space.** An Exhibitor may not share or sublet any portion of their booth space.
- 4. Payment for Exhibit Space.** If payments are not made on a timely basis, Show Management shall have the right to do one of the following: (a) Terminate the Contract; (b) Reduce the size of the exhibit space; or (c) collect the contracted amount. Payment is due no later than August 1, 2023. Exhibitors who submit payment on or before April 1, 2023 will receive 10% off their exhibitor fee.
- 5. Assignment of Exhibit Space.** Assignment of Exhibit space is the sole discretion of Show Management. Show Management will endeavor to assign space in the order requested or assign equivalent available space. Floor plan and space assignments are subject to change by Show Management without notice to the Exhibitor.
- 6. Signs.** Except with the permission of Show Management, all signs shall remain within the Exhibitor's space, and must be designed and constructed so as not to detract from the adjacent exhibits.
- 7. Motorized Vehicles.** Absolutely no motorized or self-propelled vehicles will be permitted in the aisles after two hours before Octoberfest is open to the public, unless explicitly approved by Show Management. Appropriate exceptions will be made for those requiring ADA assistance.
- 8. Service.** All services, equipment, electricity, furniture, or furnishings provided to the Exhibitor shall be paid for by the Exhibitor and shall normally be obtained through the personnel designated by Show Management. Electrical hookups shall be provided by personnel designated or approved by Show Management. Electrical cords may not be run along the ground in the customer traffic walkways. Exhibitors must supply their own extension cords (at least one 50ft. 12 gauge outdoor extension cord is recommended).
- 9. Insurances and Liability.** General Liability coverage and property insurance is strongly encouraged and must be obtained at Exhibitor's own expense. Neither the Show Management, its affiliated officers, directors, agents, representative and employees will be responsible for any injury, loss or damage that may occur to the Exhibitor or the Exhibitor's employees or property from any cause whatsoever, prior, during, or subsequent to the period covered by the exhibit contract, and the Exhibitor upon signing

the contract expressly releases the above-named entities and individuals from any and all claims for any and all loss, damage or injury whatsoever. General Liability insurance is recommended to be procured by the Exhibitor for the benefit of itself and the Show Management prior to the show. Exhibits and exhibit equipment are brought onto the show grounds, maintained, and removed from the show grounds at the Exhibitor's risk.

- 10. Security Limitations of Liability.** Show Management will engage security service prior to and during the show hours. Show Management assumes no liability for loss or damage from any cause whatsoever. Exhibitor understands and agrees that security personnel are independent contractors and that any such security is provided by Show Management solely as a courtesy.
- 11. Dispute Resolution.** Any and all matters, questions, and/or topics not specifically discussed or addressed herein shall be subject to the decision of Show Management, who's decision is final.
- 12. Amendments.** The Show Management shall have the full power to interpret these rules. Whatever these rules do not cover, the Show Management reserves the right to make such rulings that may appear to be in the best interest of the show, and the Exhibitor agrees to accept and abide by such rulings.
- 13. Breach of Contract.** If Exhibitor cancels, for any reason whatsoever, after signing a contract, they shall be held liable for the full amount of the booth cost. Exhibitor shall also forfeit all fees that have been paid to reserve space and be liable for the full cost of the space. NO REFUNDS WILL BE ISSUED. Show Management reserves the right to use the space as it deems necessary to eliminate blank spaces in the show.
- 14. Termination.** Show Management reserves the right to terminate Exhibitor's rights under their contract in the event of violation of this contract by the Exhibitor and retains all amounts paid in additions to any other remedies.
- 15. Cancellation.** In the event the show is not held or cancelled for any reason beyond the control of Show Management, Show Management will return to the Exhibitor all monies paid for space rental within a 30-day period. Show Management shall not be responsible for any additional rental or fees paid by the Exhibitor to the other vendors or contractors in the event of any show cancellation.



#### Sprankle's Octoberfest

www.SpranklesOctoberfest.com  
info@spranklesoctoberfest.com  
724.954.1295



#### Saxonburg Sportsman's Fest

www.SVFC.com  
724.352.3430



2023

CRAFT/ARTIST VENDOR APPLICATION & CONTRACT



Type or print clearly. This information will be used in our printed and online directory.

Name(s): \_\_\_\_\_

Business Name: \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

Home/Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

PA State Sales Tax License #: \_\_\_\_\_

Describe your work/products, including techniques, media, materials, and/or processes used, and your target market. This description will be used for the online & printed directory.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please select which event (or both) you wish to apply for:

**SPRANKLE'S OCTOBERFEST**  
SEPTEMBER 8-10, 2023

- Single Space (\$300)
- Double Space (\$450)
- Triple Space (\$675)

I AM A

- New Applicant/Vendor
- Returning Vendor

LOCATION PREFERENCE

- Outdoor
- Indoor (available for Octoberfest only)

**SPORTSMAN'S FEST**  
SEPTEMBER 15-16, 2023

- Single Space (\$200)
- Double Space (\$300)
- Triple Space (\$450)

I AM A

- New Applicant/Vendor
- Returning Vendor

**BOTH EVENTS**  
SEPTEMBER 8-10 & 15-16, 2023

- Single Space (\$400)
- Double Space (\$650)
- Triple Space (\$1,025)

I AM A

- New Applicant/Vendor
- Returning Vendor

From which event?: \_\_\_\_\_

LOCATION PREFERENCE

(Octoberfest only-Sportsman's Fest is outdoor only)

- Outdoor
- Indoor

- Additional electric (\$50) [one 110V circuit is included in all booth fees. Additioanl electric is a one-time fee across both events]

**General Release & Acceptance of Vendor Rules**

I, the applicant, have read the Vendor Rules and agree to abide by said conditions. In consideration of Show Management's acceptance of my application, I agree to accept all decisions of Octoberfest and/or Sportsman's Fest as final and will abide by the policies of Show Management. If this application/contract is accepted, I give permission to use my name, business name, item prices and any photographs, video, or images taken of me or my items for any and all purposes.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

**Application Deadline: August 1, 2023**  
10% Off Early Bird Discount Deadline: April 1, 2023